

STEPHEN J. BROWN, INC.
SURVEYORS-DESIGNERS
LAND PLANNERS-CONSULTANTS

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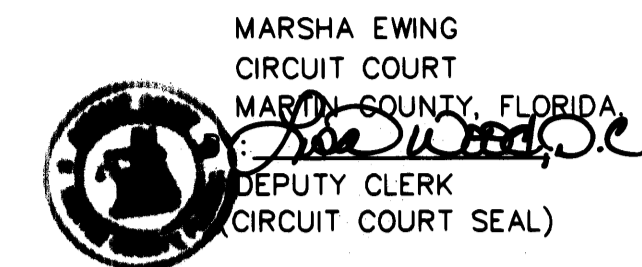
A PLAT OF
SUNSET TRUST

THE SOUTH 540 FEET OF THE NORTH 720 FEET OF
 GOVERNMENT LOTS 4 AND 5, SECTION 30, TOWNSHIP 37
 SOUTH, RANGE 42 EAST, MARTIN COUNTY, FLORIDA; LESS AND
 EXCEPT THE RIGHT-OF-WAY OF STATE ROAD A-1-A;

AND LESS AND EXCEPT ALL THAT PART OF THE ABOVE
 DESCRIBED LAND WHICH LIES EAST OF SAID STATE ROAD
 A-1-A.

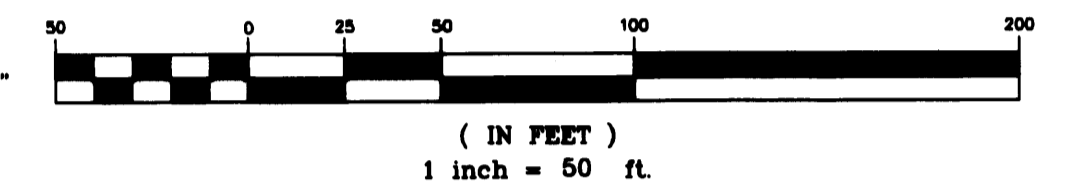
CLERK'S RECORDING CERTIFICATE
 I, MARSHA EWING, CLERK OF THE CIRCUIT COURT
 OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS
 FILED FOR RECORD IN PLAT BOOK 13, PAGE 50,
 MARTIN COUNTY, FLORIDA, PUBLIC RECORDS, THIS 17 DAY OF
 January, 2023.

FILE NO.
 1628074



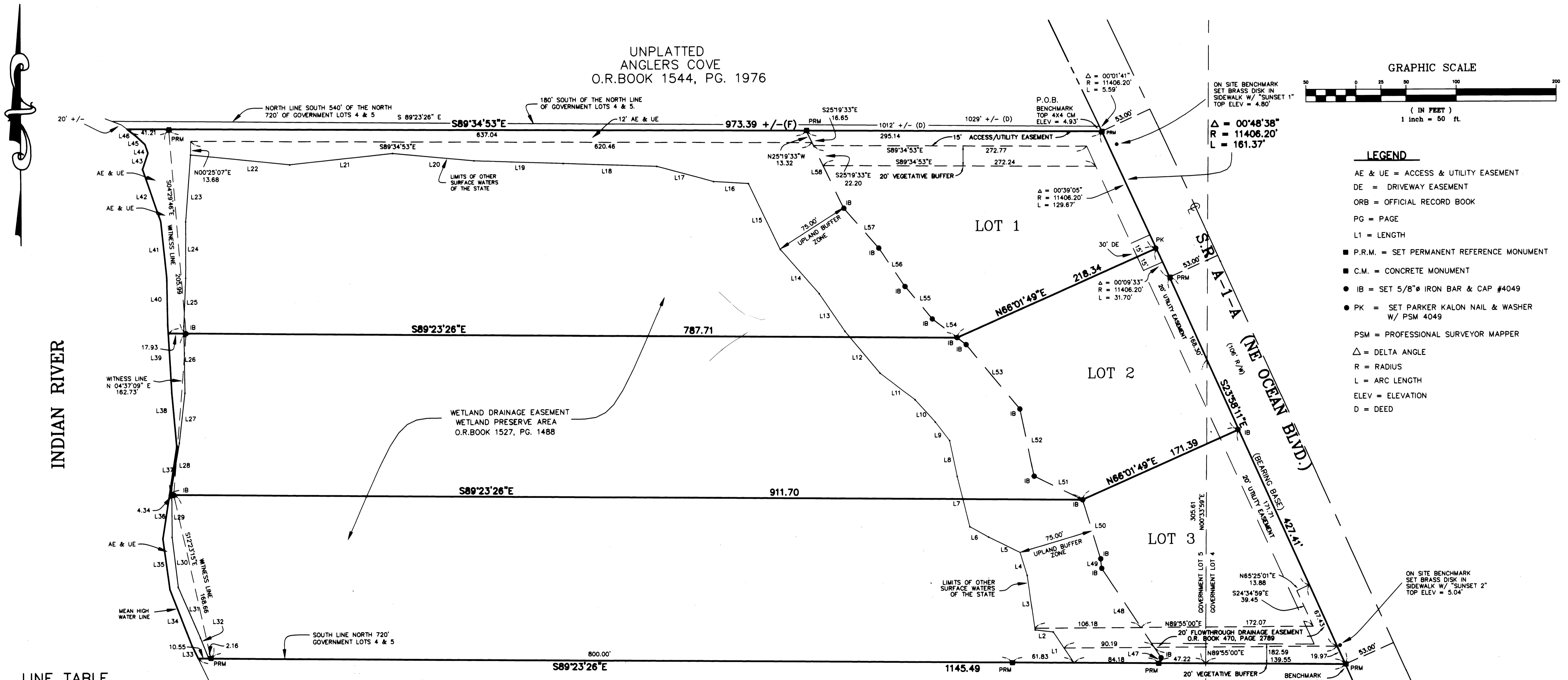
SUBDIVISION PARCEL CONTROL NUMBER

GRAPHIC SCALE



LEGEND

- AE & UE = ACCESS & UTILITY EASEMENT
- DE = DRIVEWAY EASEMENT
- ORB = OFFICIAL RECORD BOOK
- PG = PAGE
- L1 = LENGTH
- P.R.M. = SET PERMANENT REFERENCE MONUMENT
- C.M. = CONCRETE MONUMENT
- IB = SET 5/8" IRON BAR & CAP #4049
- PK = SET PARKER KALON NAIL & WASHER W/ PSM 4049
- PSM = PROFESSIONAL SURVEYOR MAPPER
- △ = DELTA ANGLE
- R = RADIUS
- L = ARC LENGTH
- ELEV = ELEVATION
- D = DEED



LINE TABLE

LINE	DIRECTION	DISTANCE	LINE	DIRECTION	DISTANCE	LINE	DIRECTION	DISTANCE
L1	N 33°56'33" W	37.40'	L21	S 83°59'12" W	103.41'	L41	S 05°39'31" E	56.63'
L2	N 83°18'23" W	18.23'	L22	N 84°09'23" W	99.33'	L42	S 18°51'23" E	55.47'
L3	N 07°47'26" W	55.39'	L23	S 04°27'05" W	67.26'	L43	S 19°06'38" E	17.27'
L4	N 16°33'50" W	74.38'	L24	S 00°19'17" E	36.72'	L44	S 19°22'09" E	9.25'
L5	N 63°30'22" W	35.00'	L25	S 02°30'02" W	48.57'	L45	S 47°10'58" E	11.36'
L6	N 60°38'55" W	21.51'	L26	S 00°33'32" E	66.97'	L46	S 51°53'27" E	12.03'
L7	N 13°44'22" W	52.21'	L27	S 06°37'26" W	50.63'	L47	N 27°17'07" E	6.28'
L8	N 11°17'50" W	36.68'	L28	S 09°42'25" W	46.63'	L48	N 33°13'06" W	107.78'
L9	N 37°34'47" W	23.43'	L29	S 00°07'34" E	48.84'	L49	N 05°33'18" W	9.68'
L10	N 41°22'27" W	30.39'	L30	S 06°32'32" E	50.84'	L50	N 16°33'50" W	62.20'
L11	N 52°24'29" W	30.05'	L31	S 23°21'18" E	55.32'	L51	N 63°30'22" W	53.95'
L12	N 39°26'04" W	54.71'	L32	S 21°32'37" E	22.35'	L52	N 11°29'42" W	68.99'
L13	N 33°54'59" W	45.77'	L33	S 25°14'29" E	14.86'	L53	N 39°20'25" W	84.34'
L14	N 40°44'16" W	58.90'	L34	S 21°11'41" E	59.71'	L54	N 52°24'29" W	42.31'
L15	N 25°19'33" W	73.73'	L35	S 07°29'24" E	51.81'	L55	N 39°26'04" W	47.57'
L16	N 05°26'42" W	34.90'	L36	S 08°49'56" W	44.48'	L56	N 33°54'59" W	46.83'
L17	N 74°28'44" W	58.99'	L37	S 08°47'54" W	48.96'	L57	N 40°44'16" W	53.22'
L18	N 87°59'23" W	93.37'	L38	S 04°52'57" E	54.60'	L58	N 25°19'33" W	86.40'
L19	N 87°56'45" W	89.12'	L39	S 03°09'13" E	68.25'			
L20	N 84°30'31" W	81.60'	L40	S 00°46'03" E	48.03'			

UNPLATTED
 O.R. BOOK 1521, PG. 1883

NOTES

1. THIS PLAT, AS RECORDED IN ITS ORIGINAL FORM IN THE PUBLIC RECORDS, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREON AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL.
2. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
3. THE NATIONAL FLOOD INSURANCE PROGRAM DESIGNATION AS INDICATED ON THE F.E.M.A. MAP PANEL NO. 120161 0160 D, DATED JUNE 16, 1992, LOCATES THE PARCEL IN ZONE "A-10", MINIMUM ELEVATION = 7'
4. THE BEARING BASE, AS SHOWN HEREON, IS S 23°58'11" E, ALONG THE WESTERLY LINE OF A-1-A ('NE OCEAN BOULEVARD').